



# BIG IRONS

## MEMBERSHIP APPLICATION AND RENEWAL FORM 2021

**(Please print clearly)**  
**PLEASE FILL IN THE FOLLOWING EVEN IF YOU ARE RENEWING**  
**SO WE MAY KEEP OUR CLUB RECORDS CURRENT**

Name \_\_\_\_\_ Alias \_\_\_\_\_ SASS# \_\_\_\_\_

**Additional Family Members:**

Name _____	Alias _____	SASS# _____
Name _____	Alias _____	SASS# _____
Name _____	Alias _____	SASS# _____
Name _____	Alias _____	SASS# _____

Address-street \_\_\_\_\_ City/State \_\_\_\_\_  
Zipcode \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

**I will be emailing club information to you each month or as needed.**

**EMAIL →** \_\_\_\_\_

New Member (Y) or Renewing Membership (Y)

NRA Member (Y) (N) Middletown Sportsmen's Club Member (Y) (N)

**Annual Fees:**

\$20.00 Adult member      \$5.00 Junior member (18 and under)      Family membership \$35.00

**Big Irons Badge:**

\$80.00 (Antiqued nickel, five pointed Texas Star with "Big Irons" logo)

**Amount enclosed:**

\_\_\_\_\_ Adult \$20.00  
 \_\_\_\_\_ Junior \$5.00  
 \_\_\_\_\_ Family \$35.00  
 \_\_\_\_\_ Badge \$80.00  
 \_\_\_\_\_ TOTAL

**MAKE CHECKS PAYABLE TO "BIG IRONS"**

**Mail application to:**  
Three Gun Jake  
321 Graystone Ct.  
Miamisburg, OH 45342

DATE RECEIVED \_\_\_\_\_

AMOUNT \_\_\_\_\_

CK#/CASH \_\_\_\_\_

Deadwood Stan/President-513-304-3505 [jswanner@cinci.rr.com](mailto:jswanner@cinci.rr.com)  
 Black Jack Beeson/Vice President-937-434-3560 [blackjack11523@aol.com](mailto:blackjack11523@aol.com)  
 Dun Got A Gun Doug/Treasurer 937-687-3734 [dseitner@yahoo.com](mailto:dseitner@yahoo.com)  
 Three Gun Jake – Secretary 937-866-3795 [aherman@erinet.com](mailto:aherman@erinet.com)  
 Lassiter-Chief Range Officer 937-687-1039 [lassiter45@aol.com](mailto:lassiter45@aol.com)  
 Wilbur Green Rexroat/Big Irons Territorial Governor 937-435-6588 [wilburrose@aol.com](mailto:wilburrose@aol.com)  
 Seven Mile Tom/Middletown Sportsman's Club Territorial Governor 937-885-5043 [sevenmiletom@aol.com](mailto:sevenmiletom@aol.com)